## PART B - FEE(S) TRANSMITTAL

nd send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginta 22313-1450 or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required), Blocks 1 through 5 should be completed where segmentate. All transmitted that the properties of the prope CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

7590 09/12/2007 52203 CONTINENTAL TEVES, INC. ONE CONTINENTAL DRIVE AUBURN HILLLS, MI 48326-1581

12/06/2007 HDFHFSS2 00000012 502570 10552750 1440.00 DA 300.00 DA

APPLICATION NO.

01 FC:1501 02 FC:1504

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmission is being deposited with the United States Fostal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facisimile transmitted to the USPTO (571) 273-2883, on the date indicated below.

sitor's name 12-4-0 (Dat CONFIRMATION NO FIRST NAMED INVENTOR ATTORNEY DOCKET NO. AP 010675 2612

FILING DATE 08/30/2006 Peter I aver 10/552,750 TITLE OF INVENTION: DEVICE AND METHOD FOR MONITORING TYRE PRESSURES

| APPLN, TYPE                                                                                                                                                                                                                                                                                                             | SMALL ENTITY                                           | ISSUE FEE DUE           | PUBLICATION FEE DUE                              | PREV. PAID ISSUE FEE                                                                                                                             | TOTAL FEE(S) DUE                                                                      | DATE DUE                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| nonprovisional                                                                                                                                                                                                                                                                                                          | NO                                                     | .\$1400                 | \$300                                            | \$0                                                                                                                                              | \$1700                                                                                | 12/12/2007                                                        |
| EXA                                                                                                                                                                                                                                                                                                                     | MINER                                                  | ART UNIT                | CLASS-SUBCLASS                                   | ]                                                                                                                                                |                                                                                       |                                                                   |
| ALLEN, ANDRE J                                                                                                                                                                                                                                                                                                          |                                                        | 2855                    | 073-146300                                       |                                                                                                                                                  |                                                                                       |                                                                   |
| Change of correspondence address or indication of "Fee Address" (37 FR 1.56).  Change of correspondence address (or Change of Correspondence Address form FTO/SB/122) statached.  "Fee Address" indication (or "Fee Address" Indication form FTO/SB/123 or more recent) attached. Use of a Customer Number is required. |                                                        |                         | or agents OR, alternat<br>(2) the name of a sing | o 3 registered patent attornively,<br>the firm (having as a memb<br>agent) and the names of u                                                    | ner s 2                                                                               |                                                                   |
| ASSIGNEE NAME                                                                                                                                                                                                                                                                                                           | AND RESIDENCE DAT                                      | A TO BE PRINTED ON      | THE PATENT (print or ty                          | (pe)                                                                                                                                             |                                                                                       |                                                                   |
| (A) NAME OF ASS                                                                                                                                                                                                                                                                                                         | ignee<br>Ital Teves A                                  | G 460.,044              | Frankfor                                         | patent. If an assignee is in assignment. Y and STATE OR COUNTE, CERMANY Individual Dicorporat                                                    | ikt)                                                                                  |                                                                   |
|                                                                                                                                                                                                                                                                                                                         | ) are submitted: [No small entity discount # of Copies | permitted)              | A check is enclosed.                             | ease first reapply any pre<br>ard. Form PTO-2038 is att<br>by authorized to charge the<br>sosit Account Number                                   | ached.                                                                                |                                                                   |
| a. Applicant clai                                                                                                                                                                                                                                                                                                       | tatus (from status indicat<br>ms SMALL ENTITY sta      | hus. See 37 CFR 1.27.   | ed from anyone other than                        | nger elaiming SMALL EN<br>the applicant; a registered                                                                                            | TITY status. See 37 CFR<br>attorney or agent; or the                                  | 1.27(g)(2).<br>assignee or other par                              |
| Authorized Signatu                                                                                                                                                                                                                                                                                                      | re Craia                                               | tallacher               |                                                  | Date 12-5                                                                                                                                        | 5-07<br>54,896                                                                        |                                                                   |
| his collection of info                                                                                                                                                                                                                                                                                                  | mation is required by 37                               | CFR 1.311. The informat | ion is required to obtain o                      | r retain a benefit by the pul-<br>stimated to take 12 minute<br>lividual case. Any commet<br>loer, U.S. Pateni and Trade<br>TO THIS ADDRESS, SEN | oliciwhich is to file (and b<br>es to complete, including<br>on on the amount of time | y the USPTO to pro-<br>gathering, preparing<br>you require to com |